

**DEPARTMENT OF HEALTH  
ELECTROLYSIS COUNCIL  
GENERAL BUSINESS MEETING  
BY TELEPHONE CONFERENCE CALL  
July 1, 2019**

**DIAL-IN NUMBER: 1-888-585-9008**

When prompted, enter the following conference room number:

**564-341-766**, followed by the # sign.

**Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the council's website.**

**10:00 a.m. (ET)**

Call to Order – General Business Meeting

**INDIVIDUAL CONSIDERATIONS**

1. Krista Macgillivray
2. Kristin Crabtree
3. Rachel Dutton
4. Isabella Garcia

**LICENSURE RATIFICATION LIST**

5. Licensed Electrologists

**RULES REVIEW AND DEVELOPMENT**

6. Rule 64B8-51.006(3)(a), F.A.C., Rule Governing Licensure and Inspection of Electrology Facilities

**REPORT OF ASSISTANT ATTORNEY GENERAL – Rachele Munson, Esquire**

7. Rule Status Report:
  - Rule 64B8-51.001, F.A.C., Manner of Application
  - Rule 64B8-51.002, F.A.C., Licensure by Examination
  - Rule 64B8-51.006, F.A.C., Rule Governing Licensure and Inspection of Electrology Facilities
  - Rule 64B8-52.003, F.A.C., Procedure for Approval of Attendance at Continuing Education Courses
  - Rule 64B8-56.002, F.A.C., Equipment and Devices; Protocols for Laser and Light-Based Devices

## **REPORTS, IF ANY**

8. Council Chair – Jolynn Greenhalgh, DNP, ARNP
  - Other Council Members:
9. Executive Director - Allen Hall
  - Cash Balance Report
  - Expenditures by Function Report

## **2019 LEGISLATION**

10. HB 23, Telehealth
11. HB 7067, Registration Fees

## **OLD BUSINESS**

12. April 8, 2019 Electrologist Council Meeting Minutes

## **OTHER BUSINESS AND INFORMATION**

13. June 7, 2019 Board of Medicine Meeting Minutes
14. Ronit Ashkenazi, DOH Case No. 2018-13884
15. Claudia Orozco-Fandino, DOH Case No. 2017-13921